



AGENDA

**CITY COUNCIL MEETING
CITY COUNCIL MEETING ROOM, 102 NORTH 5TH STREET, JUNCTION, TEXAS 76849
FEBRUARY 9, 2026 - 5:30 P.M.**

1. INVOCATION & PLEDGE
2. CALL TO ORDER, ESTABLISH QUORUM,
3. PUBLIC FORUM
4. DISCUSSION:
 - a. ACCOUNTING-FINANCIAL POSITION REPORT, PROCESSED PAYABLES
 - b. WATER - WASTEWATER DEPARTMENT
 - c. STREET DEPARTMENT
 - d. POLICE DEPARTMENT
 - e. ANIMAL CONTROL DEPARTMENT
 - f. COURT
 - g. PARKS & RECREATION DEPARTMENT
 - h. JUNCTION VFD
 - i. CITY DEPARTMENTS FUEL CONSUMPTION
 - j. JTEDC
 - k. JTTB
 - l. KIMBLE COUNTY CHAMBER OF COMMERCE-P & L AND RECONCILIATION SUM.
5. DISCUSSION AND POSSIBLE ACTION REGARDING BACKED UP SEWER IN A RESIDENCE AT 1902 COLLEGE ST.
6. DISCUSSION AND POSSIBLE ACTION CONCERNING THE FARMER'S MARKET REQUEST FOR ALCOHOL PERMITS.
7. DISCUSSION AND POSSIBLE ACTION APPROVING A RESOLUTION FOR A LONESTAR GRANT.
8. DISCUSSION AND POSSIBLE ACTION APPROVING A PLAT FOR O'REILLY'S.
9. DISCUSSION AND POSSIBLE ACTION REGARDING PROPOSED CHANGES TO THE EDC BYLAWS RELATED TO INSURANCE REQUIREMENTS.
10. DISCUSSION AND POSSIBLE ACTION REGARDING APPROVAL OF THE PERFORMANCE GRANT FOR THE KING CARE PET CENTER.
11. DISCUSSION AND POSSIBLE ACTION CONCERNING APPLICATIONS FOR THE PLANNING AND ZONING BOARD.
12. DISCUSSION AND POSSIBLE ACTION REGARDING A POSSIBLE DEMONSTRATION OF ASPHALT ZIPPER.
13. DISCUSSION AND POSSIBLE ACTION ORDERING AN ELECTION TO BE HELD ON MAY 2, 2026.
14. CONSENT AGENDA - ACTION TO APPROVE: A/P OPEN ITEM REGISTER - PAYABLES, FINANCIAL STATEMENT
 - a. Questions should be addressed at City Hall prior to the meeting.
 - b. All of the above items are considered to be routine by City Council and approval will be enacted with one motion.
15. DISCUSSION AND POSSIBLE ACTION ON APPROVAL OF MINUTES FOR JANUARY 12, 2026.
16. Notes to the Agenda:
 1. This notice is given pursuant to the Texas Open Meetings Act (the Act).
 2. The City Council of the City of Junction may vote and/or act upon each item listed on the agenda.
 3. The City Council of the City of Junction reserves the right to retire to adjourn into executive session at any time during the course of the meeting to discuss any of the matters listed above, as authorized by the Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberation about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development).
 4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact City Hall at 325-446-2622 prior to the meeting so that appropriate arrangements can be made.
 5. This is to certify that I, Garvene Adams, posted this agenda on the glass window at the front entrance of the City Hall, City Website and the public notice bulletin board at the City Hall Meeting Room at 5:00 P.M. this 3RD day of February, 2026.

GARVENE ADAMS / RUSSELL HAMMONDS
GARY BUNDICK
GARY BUNDICK
RUDY SUPAK
JOHNNY EHRLICH / RUDY SUPAK
REPORTS
RUBEN SAUCEDO
CECIL CONNOR
REPORT ONLY
CLIFF ROBBINS
MELISSA BURNARD / CHERYL HERRING
MARK ARRAZOLA

BOBBY MURR
STEVE TOTTEN
RUDY SUPAK

CLIFF ROBBINS
EDC REPRESENTATIVE.

DOUG HAYNES

GARVENE ADAMS, City Secretary