



AGENDA

CITY COUNCIL MEETING
CITY COUNCIL MEETING ROOM, 102 NORTH 5TH STREET, JUNCTION, TEXAS 76849
MARCH 8, 2021 - 5:30 P.M.

1. INVOCATION & PLEDGE
 2. CALL TO ORDER, ESTABLISH QUORUM,
 3. PUBLIC FORUM
 4. DISCUSSION:
 - a. ACCOUNTING—FINANCIAL POSITION REPORT, PROCESSED PAYABLES
 - b. WATER – WASTEWATER DEPARTMENT
 - c. STREET DEPARTMENT
 - d. POLICE DEPARTMENT
 - e. ANIMAL CONTROL DEPARTMENT
 - f. COURT
 - g. PARKS & RECREATION DEPARTMENT
 - h. JUNCTION VFD
 - i. CITY DEPARTMENTS FUEL CONSUMPTION
 - j. JTDC
 - k. JTTB
 - l. KIMBLE COUNTY CHAMBER OF COMMERCE-P & L AND RECONCILIATION SUM.
 5. DISCUSSION AND POSSIBLE ACTION CONCERNING THE CHAMBER'S REQUEST TO CLOSE PORTION OF THE 100 BLOCK OF NORTH 4TH ST. BETWEEN COLLEGE AND MAIN ON MARCH 20 AND 21 DURING THE PREDATOR CONTEST.
 6. DISCUSSION AND POSSIBLE ACTION CONCERNING APPOINTING ANDREW HEAP AS CITY PROSECUTOR.
 7. DISCUSSION AND POSSIBLE ACTION PROCLAIMING MARCH AS AMERICAN RED CROSS MONTH.
 8. CONSENT AGENDA – ACTION TO APPROVE: A/P OPEN ITEM REGISTER – PAYABLES, FINANCIAL STATEMENT
 - a. Questions should be addressed at City Hall prior to the meeting.
 - b. All of the above items are considered to be routine by City Council and approval will be enacted with one motion.
 9. ADJOURNMENT
- Notes to the Agenda:
1. This notice is given pursuant to the Texas Open Meetings Act (the Act).
 2. The City Council of the City of Junction may vote and/or act upon each item listed on the agenda.
 3. The City Council of the City of Junction reserves the right to retire to adjourn into executive session at any time during the course of the meeting to discuss any of the matters listed above, as authorized by the Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberation about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development).
 4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact City Hall at 325-446-2622 prior to the meeting so that appropriate arrangements can be made.
 5. This is to certify that I, Garvene Adams, posted this agenda on the glass window at the front entrance of the City Hall, the City of Junction website www.cityofjunction.com and the public notice bulletin board at the City Hall Meeting Room at 5:00 P.M. this 5th day of March, 2021.

GARVENE ADAMS / RUSSELL HAMMONDS

GARY BUNDICK

GARY BUNDICK

RUDY SUPAK

NICOLE GRUBBS / RUDY SUPAK

REPORTS

HOYT MOSS

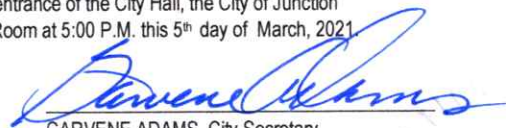
CECIL CONNOR

REPORT ONLY

POLLY ROBINSON

POLLY ROBINSON

LISA HERRING


GARVENE ADAMS, City Secretary